

# Member Child/Grandchild Bursary Application



## **ENTRY DEADLINE:** September 30th, 2024

### <u>Eligibility Criteria</u>

- ✓ Applicant/Student must be a child or grandchild of a CUPE 41 Member.
- $\checkmark$  Bursaries are in the amount of \$500.00.
- ✓ Available to Grade 12 Students must be attending High School.
- ✓ Applicant must be registered as a full-time student at an approved Canadian post-secondary education institute as bursaries will be payable upon receipt of proof of registration
- ✓ Applications must be submitted by the indicated deadline.

#### <u>Please complete the attached application and return to CUPE Local 41 by</u> <u>the deadline via:</u>

Email:	cupelocal41@gmail.com
Mailing Address:	CUPE Local 41, Room 5017 Grey Nuns Community Hospital 1100 Youville Drive West NW Edmonton, AB T6L 5X8



# **SECTION I:**

<b>CUPE 41 MEMBER NAM</b>	E:	
WORK SITE LOCATION:		
APPLICANT NAME:		
RELATIONSHIP TO MEMBER:		
AGE:	DATE OF BIRTH (dd/mmm/yyyy):	
SEX:	MALE / FEMALE	
POST SECONDARY SCHOOL:		
MAILING ADDRESS:		
_		
_		
_		

### **SECTION II:**

Name the post-secondary education/training program you plan to take:



## **SECTION III**

1. Applicants are required to describe their participation in community activities. Please state all activities as fully as possible. Please include the name and phone number of persons who can be contacted to verify this information.

(If more room is required, please use the back of this form, or attach on a separate sheet.) Page  ${f 3}$  of  ${f 4}$ 



2. Applicants are required to submit a typed written essay (double spaced) on the topic of "The Value of Unionized Labour". The essay shall be of at least 1,200 words (approximately 3 pages). The essay will become the property of the Canadian Union of Public Employees, Local 41 and they will have the right to release this essay for publication.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ABOVE INFORMATION IS CORRECT

#### SIGNATURE OF APPLICANT:

DATE:

#### CHECKLIST:

- Complete Section I of Application & Attached Copy of Current High School Transcript
- **Complete Section II & Attached Copy of "Proof of Registration" to Post Secondary**
- □ Complete Section III & Attached any Copies of Volunteer Hours
- □ Attached Completed Essay

#### Note:

- (a) This application must be accompanied by a school-authorized copy of teacher's mark.
- (b) To ensure eligibility, all requested information must be supplied.
- (c) All application must be handed in on or before the September 30<sup>th</sup> deadline.